

WATERTOWN PARKS & RECREATION PRESENTS:

# TOUCH-A-TRUCK



**MAY 3RD, 2025**

**WHS PARKING LOT  
324 FRENCH ST., WTN**

**11:00AM- 2:00PM**

**SENSORY FRIENDLY HOUR 11:00AM-12:00PM**

**SPONSORED BY**

**Sun, Moon  Stars™**

**TOUCH-A-TRUCK WILL HAVE TRUCKS, FOOD TRUCKS, LIVE MUSIC, AND THE TOUCH-A-TRUCK KID ZONE WHERE KIDDOS CAN JUMP, PLAY, AND SLIDE ON OPEN-AIR INFLATABLES.**

**LOOKING FOR SPONSORS, TRUCKS, FOOD VENDORS, & VOLUNTEERS!**

**HELP US "FILL THE TRUCK" BY BRINGING A CANNED GOOD DONATION FOR THE WATERTOWN FOOD BANK!**



**IF INTERESTED CONTACT: [WTNSPECIALEVENTS@WATERTOWNCT.ORG](mailto:WTNSPECIALEVENTS@WATERTOWNCT.ORG)**

Watertown Parks and Recreation Department

# TOUCH- A- TRUCK

## MAY 3<sup>rd</sup>, 2025

### 11:00AM- 2:00PM

Sensory Friendly Hour 11:00AM-12:00PM Sponsored by Sun, Moon, & Stars, Inc.

#### COMMITMENT FORM

Event Location: Watertown High School 324 French Street, Watertown

VENDOR APPLICATION FOR CONSIDERATION: Applications are subject to review by the Town of Watertown

Please Print:

BUSINESS/ ORGANIZATION: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ ALTERNATIVE #: \_\_\_\_\_

**\*\*EMAIL IS REQUIRED FOR COMMUNICATION BEFORE EVENT\*\***

EMAIL ADDRESS: \_\_\_\_\_

#### PLEASE CHECK ALL THAT APPLY:

\_\_\_\_\_ Vehicle Entry- Free

\_\_\_\_\_ Vehicle Related Booth Entry- \$50.00

\_\_\_\_\_ Food Vendor- \$100.00

DESCRIPTION OF VEHICLE(S) OR VEHICLE RELATED VENDOR SPACE (BE SPECIFIC):

**FOOD VENDOR: If a food truck, please provide dimensions of food truck.**

Provide a detailed description of food for service. Vendors will be permitted to serve ONLY what is listed below:

## Sponsorship Opportunities-

\_\_\_\_\_ Excavator level- \$500 & OVER

\_\_\_\_\_ Monster Truck Level- \$250-\$499

\_\_\_\_\_ Tow Truck Level- \$125- \$249

\_\_\_\_\_ Tractor Level- \$124 & UNDER

**To guarantee listing inclusion in the day of event printed materials, registration and payment must be received by Friday April 11<sup>th</sup>, 2025.**

Enclosed is my payment of \$ \_\_\_\_\_

MasterCard, VISA, Discover, Am EX, Money Order, cash and personal checks (made payable to Watertown Parks & Recreation Dept.) ARE ACCEPTED.

#### Mail application and payment to:

The Watertown Parks & Recreation Department:

ATTN: Special Events – 61 Echo Lake Road, Watertown, CT 06795

I hereby do release the Town of Watertown, and its staff, volunteers, and associates from any and all liability and damage, injury or for any personal injury, property loss or damages of any nature or cause suffered as a result of the operation of this event. I give my permission to use my name, my business name, images submitted, and any photographs taken in a commitment to the event and will respect that commitment. I have read the guidelines below and agree to abide by them.

Signature

Date

# EVENT INFORMATION

\***SENSORY FREE HOUR: No lights and horns honking from 11AM- 12PM.**

\*Vehicles can begin arriving at 9:30AM and **must be parked/ set up by 10:30AM.** No vehicles will be allowed to leave once event begins.

\*You are in complete control over access to your vehicle. Please keep a responsible adult or employee near your vehicles at all times.

\*Event ends at 2:00PM- **No Early Break-Downs.**

\*Event correspondence will be conducted primarily via email.

\*If you are unable to attend the event, please make every effort to let the Parks & Recreation Department know ASAP.

\*Participants may bring banners, signage, decorations, etc. to promote their business. Promotional materials appropriate for children, such as stickers, games and giveaways, are strongly encouraged.

## WHAT WE NEED:

\*Unique/Rare/Novelty (Limos, monster trucks, antique trucks)

\*Construction (Cement, dump trucks, center rollers, backhoe, bulldozer, etc.)

\*Emergency (Ambulance, police cars/SUVs, fire apparatus, equipment, etc.)

\*Farm Equipment (Big tractors, plows, wagon, etc.)

\*Commercial (Postal, delivery, 18-wheeleers, bus, etc.)

\*Military (All Types)

## FOOD VENDORS:

**ALL FOOD VENDORS must** complete the food service event requirements through the Torrington Area Health District. The TAHD requires that the Temporary Food Events Registration Form and payment be received 2 weeks prior to event date. Please contact the TAHD for more information and to confirm your participation!

[www.tahd.org](http://www.tahd.org) Phone: (860)489-0436 Fax: (860)496-8243 Email: [info@tahd.org](mailto:info@tahd.org)

**CONFIRMATION:** Your registration will be confirmed through mail. If you do not receive confirmation within two weeks, please contact Giuliana Guerrero at (860) 945-5246.

**LOCATING YOUR SPACE:** Spaces will be marked with a number, which will be assigned to you on the day of set up. Set up will begin at 9:30AM.

**DEADLINES:** The deadline for applications is Monday, April 28<sup>th</sup>, 2025. There is a limited number of spaces available all on a first come, first served basis.

The deadline for Sponsorships is Friday, April 11<sup>th</sup>, 2025.

### QUESTIONS?

*Please contact the Watertown Parks and Recreation Department*

Phone: (860)945-5246

Email: [wtnspecialevents@watertownct.org](mailto:wtnspecialevents@watertownct.org)