

Watertown Human, Social & Leisure Services

## **Social Services Division**

61 Echo Lake Road, Watertown, Connecticut 06795  
Contact Number 860.945.5252 FAX 860.945.4734

# *2024 Holiday Program*



The following program is for residents of Watertown-Oakville and their immediate family members residing in the same household. Sorry no extended families.

**Due to the large amounts of new applications being received, deadlines are being strictly enforced. Plan accordingly.**

***These programs are provided through donations. Your friends and neighbors have given generously to make your holiday special.***

Watertown Human, Social & Leisure Services

# 2024 Holiday Social Services Programs

Family Name(s): \_\_\_\_\_

Contact Numbers: \_\_\_\_\_

Email Address Required: \_\_\_\_\_

Family Code: \_\_\_\_\_

## Required:

- ✗ REQUIRED- 1 Secret Santa Wish List for each of my children under the age of 16
- ✗ REQUIRED- Photo ID of Client
- ✗ REQUIRED- Birth Certificates for all children ages 16 and under.
- ✗ REQUIRED- Proof of Residency.
- ✗ REQUIRED- Current monthly Bank Statement including Credit Unions and any other income.
- ✗ REQUIRED- Current Utility Bill with client's name and address.

### **IMPORTANT DATES:**

**Friday, Nov. 8<sup>th</sup>, 2024** Final Date To Submit Applications for Thanksgiving, Christmas, & Secret Santa

**Tuesday, Nov. 19, 2024** Thanksgiving Pick-Up

**Tuesday, Dec. 10, 2024** Christmas Pick-Up

1. I understand that my Thanksgiving and/or Christmas Holiday Food "Basket" may consist of a food voucher, gift card, or actual food items and understand I will likely be responsible to shop for my own items.
2. I promise I will not sell or barter any gift cards entrusted to me for the purchase of food or my child's gifts. If I'm caught, I understand I can be permanently barred from using any of these services.
3. I have read and understand the above, I have been given ample opportunity to ask questions

In signing this application, I attest that all information is factual, accurate and correct. I understand that falsifying information can cause suspension of services, and potentially all information can/will be turned over to the Watertown Police.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FAMILY CODE#** \_\_\_\_\_

**Christmas – PLEASE, Don't Bring Your Kids to the Pick-Up at Santa's Workshop!**



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# 2024 Thanksgiving Food Distribution

**Return this application no later than Friday, November 8, 2024**

IMPORTANT: Gift Cards and possibly some items are being given out, allowing you ample time to shop. **Pick-Up on Tuesday, November 19, 2024 from 12:00 PM - 1:30 PM OR 5:00 PM - 6:00 PM.** The Olde Pin Shop, 20 Main Street, Oakville, Building 8, in Rear to the left of Food Bank.

Family Name(s): \_\_\_\_\_

Head of Households Full Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

Total Adults: \_\_\_\_\_ Total Children: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Numbers: \_\_\_\_\_

Email Address: \_\_\_\_\_

Allergies: \_\_\_\_\_

Store Preference: **Adam's Home Town Grocery; LaBonne's Market; Stop & Shop; Watertown Meat Center**

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

Third Choice: \_\_\_\_\_

Fourth Choice: \_\_\_\_\_

**Return this application to the above address no later than Friday, November 8, 2024**

**PICK-UP is Tuesday, November 19<sup>th</sup> from 12-1:30 OR 5-6 PM**

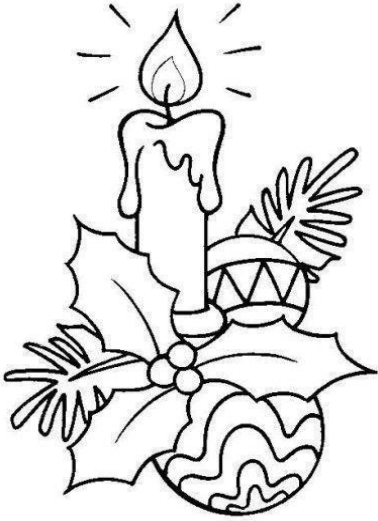
### Office Use Only - Do NOT write below this area.

Information Verified \_\_\_\_\_

Processed/Filled \_\_\_\_\_

**FAMILY CODE:** \_\_\_\_\_

FAMILY CODE# \_\_\_\_\_



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## 2024 Christmas Food Distribution

**Return this application no later than Friday, November 8, 2024**

IMPORTANT: Gift Cards and possibly some items are being given out, allowing you ample time to shop. **Pick-Up on Tuesday, December 10, 2024 from 12:00 PM - 1:30 PM OR 5:00 PM - 6:00 PM.** The Olde Pin Shop, 20 Main Street, Oakville. Building 8, in Rear to the left of Food Bank.

Family Name(s): \_\_\_\_\_

Head of Households Full Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

Total Adults: \_\_\_\_\_ Total Children: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Numbers: \_\_\_\_\_

Email Address: \_\_\_\_\_

Allergies: \_\_\_\_\_

Is there anything we should be aware of? \_\_\_\_\_

**Return this application to the above address no later than Friday, November 8, 2024**

**PICK-UP is Tuesday, December 10, 2024 from 12-1:30 OR 5-6 PM**

### Office Use Only - Do NOT write below this area.

Information Verified \_\_\_\_\_

Processed/Filled \_\_\_\_\_

FAMILY CODE# \_\_\_\_\_



Family Code # \_\_\_\_\_

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*Social Services Division*

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# 2024 Secret Santa\*

**RETURN THIS FORM BY:** Friday, November 8, 2024

**PICK-UP DATE:** Tuesday, December 10, 2023 from 12:00 PM - 1:30 PM OR 5:00 PM -6:00 PM

**LOCATION:** The Olde Pin Shop, 20 Main Street, Oakville. Building 8, in Rear to the left of Food Bank.

**One Sheet Per Child – Birth to 16 Years of Age**

Family Name(s): \_\_\_\_\_

Child's Full Name: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Gender (circle one): M F

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Numbers: \_\_\_\_\_

Email Address: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

WishList: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Gift card Preference for older children: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Return this application to the above address no later than Friday, November 8, 2024**

*\* This program is for immediate family only. Sorry, no grandchildren, nieces, nephews, friends of the family, kids in the neighborhood, etc.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Family Code \_\_\_\_\_

**KEEP THIS FOR YOUR RECORDS**

## **IMPORTANT DATES:**

*Pick-Up ~ Unless stated otherwise pickup will be at the  
Watertown Food Bank, 20 Main Street, Oakville*

### **THANKSGIVING**

*Application Form due **Friday, November 08, 2024***

*Pick-Up on **Tuesday, November 19, 2024***

### **CHRISTMAS**

*PLEASE, Don't Bring Your Kids to the Pick-Up at Santa's Workshop!*

*Application Forms due **Friday, November 8, 2024***

*Pick-Up on **Tuesday, December 10, 2024***

***Smaller Families with no children at home:** The Knights of Columbus will be distributing Christmas Food Baskets to those selected and notified ahead of time. **Tentative** delivery will be on **Saturday, December 16<sup>th</sup>**. You will be notified by the Social Services Department if you have been selected.*

**Bring Identification with you on ALL the above dates**