

**CONFIDENTIAL**

# THE WILLIAM J. MUNSON FUND

WATERTOWN, CONNECTICUT 06795

## APPLICATION FOR MEDICAL / DENTAL ASSISTANCE

*(MUST BE FILLED-IN COMPLETELY - PLEASE PRINT)*

DATE: \_\_\_\_\_

PATIENT NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TOWN: \_\_\_\_\_

PHONE #: \_\_\_\_\_ RESIDENCY: Years in Watertown: \_\_\_\_\_

TOTAL FAMILY INCOME (Include Social Security, Pensions, etc.)

\$ \_\_\_\_\_ week / month / year *(PLEASE CIRCLE ONE)*

TOTAL FAMILY OBLIGATIONS (Rent, food, clothes, heat, car, etc.)

\$ \_\_\_\_\_ week / month / year *(PLEASE CIRCLE ONE)*

Dollars available for this expense item from-

**TOTAL FAMILY SUPPORT SYSTEM:**

<u>NAME</u>	<u>AMOUNT AVAILABLE</u>	<i>(PLEASE CIRCLE ONE)</i>
Self: _____	\$ _____	week / month / year
Spouse: _____	\$ _____	week / month / year
Children: _____	\$ _____	week / month / year
Children: _____	\$ _____	week / month / year
Other: _____	\$ _____	week / month / year

List Source

*LIST AND ATTACH BILLS BY CARE-GIVER. BILLS MUST SHOW PROCEDURE, DATE OF SERVICE, AND AMOUNT STILL DUE AFTER INSURANCE PAYMENTS, ETC.*

<u>CARE-GIVER</u>	<u>AMOUNT DUE</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

NET AMOUNT OF ATTACHED BILLS: \$ \_\_\_\_\_

**NOTE:** IF MORE SPACE IS NEEDED, CHECK HERE AND LIST ON BACK OF PAGE: \_\_\_\_\_

*Other pertinent information that would assist the Trustees in considering this request should be submitted by a third party, other than the Care-Giver and the Applicant, who can substantiate the hardship:*

Recommended by: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Contact Number: \_\_\_\_\_